## **PHOTOGRAPHY**

## **YOUTH DEPARTMENT Y6**

# **Sponsored by: Montgomery County Farmers' Federation Women's Committee**

RIBBONS BY CLASS: FIRST, SECOND & THIRD "BEST OF FAIR" AWARDED BY DIVISION: RIBBON & \$25

#### **RULES**

- Youth Age division is determined by the age of the exhibitor as of September 1<sup>st</sup> (see CLC Rule #8).
- Exhibitors may only enter one (1) item in each Class.
- Photograph must have been taken by the exhibitor. Be Creative!
- Photographs shall not contain glass coverings. Photographs should be matted or framed and must have a hanging apparatus. Glued or taped-on string or wire is not allowed (See CLC Rule #6).
- Entries will be accepted at the Creative Living Center on the following dates/times (No Exceptions):

SATURDAY, SEPTEMBER  $21^{ST}$  9:00am - 2:00pm Monday, September  $23^{RD}$  9:00 Am - 4:00 pm Tuesday, September  $24^{TH}$  9:00 am - 4:00 pm Wednesday, September  $25^{TH}$  9:00 am - 4:00 pm Thursday, September  $26^{TH}$  9:00 am - 12:00 pm

## **DIVISION 1: PHOTOGRAPHY (Age 10 and Under)**

#### **CLASS**

- 1. Animals
- 2. Floral (Flowering Plant)
- 3. Non-Flowering Plant
- 4. People

- 5. Scenic
- 6. Nature Scene
- 7. Insects
- 8. Items not Listed

### **DIVISION 2: PHOTOGRAPHY (Age 11 and Up)**

#### **CLASS**

- 1. Animals
- 2. Floral (Flowering Plant)
- 3. Non-Flowering Plant
- 4. People

- 5. Scenic
- 6. Nature Scene
- 7. Insects
- 8. Items not Listed

### JUDGING CRITERIA

Composition Appearance – 30%

Creative use of Subject – 30%

Technical – Focus/Exposure/Lighting – 40%