

# PHOTOGRAPHY

## ADULT DEPARTMENT A9

Sponsored By: **ALABAMA NATIONAL FAIR**

**RIBBONS BY CLASS: FIRST, SECOND & THIRD**

**“BEST OF FAIR” AWARD BY DIVISION: RIBBON & \$50**

### RULES

- Exhibitors may only enter one (1) item in each Class.
- Photograph **MUST HAVE BEEN TAKEN/CREATED BY THE EXHIBITOR.**
- Photographs downloaded and printed from the internet will be disqualified.
- All entries must be matted or framed with a hanging apparatus. Glued or taped on hangers are not allowed (see CLC Rule #6).
- Entries shall not contain glass.
- **ENTRIES WILL BE ACCEPTED AT THE CREATIVE LIVING CENTER ON THE FOLLOWING DATES/TIMES (NO EXCEPTIONS):**

**SATURDAY, SEPTEMBER 20<sup>TH</sup> 9:00AM – 2:00PM**

**MONDAY, SEPTEMBER 22<sup>ND</sup> 9:00 AM – 4:00 PM**

**TUESDAY, SEPTEMBER 23<sup>RD</sup> 9:00 AM – 4:00 PM**

**WEDNESDAY, SEPTEMBER 24<sup>TH</sup> 9:00 AM – 4:00 PM**

**THURSDAY, SEPTEMBER 25<sup>TH</sup> 9:00 AM – 12:00 PM**

## DIVISION 1: PHOTOGRAPHY

### CLASS

1. Abstract
2. Animals
3. Floral (Flowering Plant)
4. Non-Flowering Plant
5. People
6. Scenic
7. Nature Scene
8. Insects
9. Birds, Ducks, Geese, Chickens, etc.
10. Category not Listed

### JUDGING CRITERIA

Composition/Appearance – 30%

Technical/Quality – Focus/Exposure/Lighting – 40%

Creative use of Subject – 30%