

# FALL IN THE SOUTH

*The 11 Best Days  
Of Fall*  
**ALABAMA NATIONAL**



**Kiwanis Club of Montgomery**

## OCTOBER 3 - 13





# **FALL IN THE SOUTH**

## **AN NGC FLOWER SHOW**

**First Show: NGC Small Standard Flower Show**

**Second Show: NGC Small Standard Flower Show**

**Presented by  
Yaupon Garden Club**

**At  
Alabama National Fair  
Garrett Coliseum**

1555 Federal Drive • Montgomery, AL 36107  
(334) 272 - 6831

### **First Show:**

**October 3 - 7, 2025**

Friday: 4:00 pm - 9:00 pm  
Saturday: 9:00 am - 9:00 pm  
Sunday: 11:00 am - 9:00 pm  
Monday: 12 (Noon) - 9:00 pm  
Tuesday: 4:00 pm - 9:00 pm

### **Second Show:**

**October 8 - 13, 2025**

Wednesday: 4:00 pm - 9:00 pm  
Thursday: 4:00 pm - 9:00 pm  
Friday: 9:00 am - 9:00 pm  
Saturday: 9:00 am - 9:00 pm  
Sunday: 11:00 am - 9:00 pm  
Monday: 9:00 am - 9:00 pm

Open to the public with admission to the Fair. See Fair website:  
[www.alnationalfair.org](http://www.alnationalfair.org) for daily prices.

**Member of:  
National Garden Clubs Inc.  
Deep South Garden Clubs  
The Garden Club of Alabama  
District VI**

# FALL IN THE SOUTH

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# **FALL IN THE SOUTH**

## **TIME SCHEDULE**

### **for Entries and Judging FIRST SHOW**

**Friday, October 3, 2025**

**7:30 am - 10:30 am**

**Entries of Cut Specimens,  
Container-Grown Plants,  
Sections L and M,  
Education Exhibits, Designs,  
and Botanical Arts: Artistic  
Crafts and Botanical Designs**

**11:00 am - 11:45 am**

**11:45 am - 1:45 pm**

**4:00 pm**

**Judges' Lunch**

**Judging of Show**

**Show Open to Public**

**Tuesday, October 7, 2025**

**1:00 pm - 3:00 pm**

**Removal of First Show**

### **SECOND SHOW**

**Wednesday, October 8, 2025**

**7:30 am - 10:30 am**

**Entries of Cut Specimens,  
Container - Grown Plants:  
Sections N**

**Education Exhibits, Designs**

**11:00 - 11:45 am**

**11:45 am - 1:45 pm**

**4:00 pm**

**Judges' Lunch**

**Judging of Show**

**Show Open to Public**

**Tuesday, October 14, 2025**

**7:30 am - 9:00 am**

**Dismantle Show**

**The building will be closed at 9:00 pm on Monday, October 13,  
2025 and no entries will be released until Tuesday, October 14,  
2025.**

# FALL IN THE SOUTH

## FLOWER SHOW COMMITTEE

(All area codes are 334 unless noted.)

<b>GENERAL CHAIRMAN</b>	Barbara Eischens	399-8956
<b>SCHEDULE CHAIRMEN</b>	Barbara Eischens	399-8956
	Pam Hattemer	546-8497
<b>STAGING/PROPERTIES</b>	Barbara Eischens	399-8956
	Pam Hattemer	546-8479
<b>DESIGN ENTRY AND CLASSIFICATION CHAIRMAN/ CONSULTANT</b>		
	Barbara Eischens	399-8956
<b>HORTICULTURE ENTRY AND CLASSIFICATION CHAIRMEN/ CONSULTANTS</b>		
	Chris Shoup	202-1842
	Kayren Pittman	201-2660
<b>HORTICULTURE PLACEMENT CHAIRMEN</b>		
	Chris Shoup	202-1842
	Julie Tyus	(256) 206-5577
<b>EDUCATION ENTRY CHAIRMAN/ CONSULTANT</b>		
	Carolyn Gray	354-5051
<b>BOTANICAL ARTS: ARTISTIC CRAFTS AND BOTANICAL DESIGN ENTRY CHAIRMEN/ CONSULTANTS</b>		
	June Cyrus	313-0068
	Rose Winkler	313-2002
<b>JUDGES CHAIRMEN</b>		
	Mary Long	462-4214
	Pam Hattemer	546-8497
<b>CLERKS CHAIRMAN</b>		
	Debbie Boutin	590-1482

# FALL IN THE SOUTH

## AWARDS CHAIRMEN

Pam Hattermer	546-8497
Jan Davis	549-2402

## PUBLICITY

Flower Show Committee	399-8956
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## HOSPITALITY

### HOSTESS CHAIRMEN

Carolyn Watkins	868-0032
Marie Butts	546-2888

### JUDGES BRUNCH CHAIRMAN

Melanie Chambliss	590-6652
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# FALL IN THE SOUTH

## GENERAL RULES

1. This Flower Show conforms to the standards established by National Garden Clubs, Inc. (NGC). The HANDBOOK FOR FLOWER SHOWS (HB), 2017 EDITION, with any revisions printed in THE NATIONAL GARDENER magazine (TNG) is the authority for all issues not covered by the schedule, which is the LAW OF THE SHOW.

2. Competition in the Horticulture Division is open to any amateur gardener. Competition in the Design Division is open to members of the National Garden Club. Pre-registration is required. Entry cards are available from the General Chairman, Barbara Eischens: (334) 399-8956, and the Alabama National Fair office: (334) 272 - 6831 on September 1, 2025.

3. All entry tags are to be completed in advance and **MUST be filled out in pencil.**

#### 4. Acceptance of Exhibits:

**First Show Acceptance** - Exhibits will be received on Friday, October 3, 2025, between 7:30 am and 10:30 am on South entrance fo the Garrett Coliseum.

**Second Show Acceptance** - Exhibits will be received on Wednesday, October 8, 2025, between 7:30 am and 10:30 am on South entrance fo the Garrett Coliseum.

#### Removal of Exhibits:

**First Show Removal** - Exhibits will be removed on Tuesday, October 7, 2025, between 1:00 pm and 3:00 pm.

**Second Show Removal** - The building will be closed at 9:00 pm on Monday, October 13, 2025 and no entries will be released. All exhibits must be removed on Tuesday, October 14, 2025 between 7:30 am and 9:30 am.

5. The judging of the First Show will begin at 11:45 am on Friday, October 3, 2025. The judging of the Second Show will begin at 11:45 am on Wednesday, October 8, 2025.

6. The Classification Chairman for each division checks exhibits for conformity to the schedule prior to judging. Final determination for conformance is the judges' responsibility.

7. The General Chairman and the Classification Chairman for each division are available during judging for possible consultation. They, along with the judges and clerks, are the only personnel on the floor during judging.

8. The decisions of the judges are FINAL. Awards may be withheld if not merited.

9. There is an emphasis on FRESH plant material; no artificial plant material is permitted in any exhibit in any division.

10. Each exhibitor is limited to one entry per class, except in the Horticulture Division.

11. The Yaupon Garden Club and the Alabama National Fair will strive to assure the safety of all items after arrival and placement, but are not responsible for any loss or damage to exhibits. All properties should be marked inconspicuously with name of the owner.

12. Native plants may be entered provided such plants have been legally obtained and grown by the exhibitor for at least 90 days. Plants listed in the USDA Alabama State Invasive and Noxious Weeds - [www.se.eppc.org/alabama](http://www.se.eppc.org/alabama) and the Alabama and Cooperative Extension System Poisonous Plants guide <https://bit.ly/3HPetTT> are not allowed.



# FALL IN THE SOUTH

## AWARDS

### THE NGC STANDARD SYSTEM OF AWARDING (HB pg. 15) is used in all Divisions.

Only one (1) first-place (blue) ribbon per class or subclass; must score 90 points or more.  
 Only one (1) second-place (red) ribbon per class or subclass; must score 85 points or more.  
 Only one (1) third-place (yellow) ribbon per class or subclass; must score 80 points or more.  
 One (1) or more Honorable Mention (white) ribbons as merited; must score 75 points or more.

### AWARDS BEING OFFERED IN THE FLOWER SHOW

#### Design:

*Division Award:* One (1) Award of Design Excellence (HB pg. 42)

A rosette of gold ribbons may be awarded to the highest scoring (95 or above) blue ribbon exhibit in the Design Division by a single exhibitor, provided General Award requirements are met.

*Section Award:* One (1) Table Artistry Award (HB pg. 40)

A rosette of burgundy ribbons is offered to the highest scoring blue ribbon winner entered by an individual meeting all section requirements in Section A, Classes 1-3. Minimum of 4 exhibits per class.

#### Horticulture:

*Division Award:* One (1) Award of Horticultural Excellence (HB pg. 40)

A rosette of green, blue, and orange ribbons will be awarded to the highest scoring (95 or above) exhibit judged as the finest in the entire Horticulture Division. This must be a botanically named blue ribbon exhibit of fresh plant material entered by a single exhibitor. All requirements for the Top Horticulture Award must be met.

*Section Awards:* Two (2) Arboreal Awards (HB pg. 40)

A rosette of green ribbons will be awarded to the highest scoring (95 or above), correctly named, blue ribbon exhibit meeting all section requirement in Section G, Classes 62 - 70 and Section H, Classes 71 - 82.

Nine (9) Awards of Merit (HB pg. 41)

A rosette of orange ribbons will be award to the highest scoring (95 or above), correctly named, blue ribbon exhibit meeting all Section requirements in Sections A, B, C, D, E, F, I, J, and K Classes 1 - 61 and 83 - 98.

Three (3) Grower's Choice Awards (HB pg. 41)

A rosette of dark green ribbons will be offered to the highest scoring (95 or above), correctly named blue ribbon winner, meeting all Section requirements in Section L, Classes 99 - 108 and Section M in the first show. In the second show, it will be offered in Section N, Classes 109 - 111.

# FALL IN THE SOUTH

## AWARDS CONTINUED

### Education:

*Division Award: One (1) Educational Top Exhibitor Award* (HB pg. 44).

A rosette of brown and white ribbons will be offered in each show to the highest scoring (95 or above) blue ribbon exhibit entered by one or more exhibitor. Minimum of two exhibits per show.

### Botanical Arts:

#### First Show Only

*Section Award: One (1) Botanical Arts Design Award* (HB pg. 44)

A rosette of yellow and orange ribbons is offered to the highest scoring (95 or above) blue ribbon winner, entered by an individual, meeting all Section requirements in Section A, Classes 1 - 3. Minimum four exhibits per class.

*One (1) Botanical Arts Artistic Crafts Award* (HB pg. 44)

A rosette of navy-blue ribbons is offered to the highest scoring (95 or above) blue ribbon winner, entered by an individual, meeting all Section requirements in Section B, Classes 1 - 3. Minimum of 4 exhibits per class.

# FALL IN THE SOUTH

## DIVISION I - DESIGN

### FALL EVENTS

**CONSULTANT: BARBARA EISCHENS: 399-8956**  
**PRE-REGISTRATION IS REQUIRED.**

### DESIGN RULES

1. The NGC Exhibit Policies are printed in the HANDBOOK FOR FLOWER SHOWS, Chapter 7, Exhibiting in the Design Division, NGC Policies and Guidelines.
2. Advanced registration with the Design Entries Chairman/Consultant is required by September 20, 2025.
3. Plant material and non-plant material permitted and not permitted in the Design Division are printed in the HANDBOOK FOR FLOWER SHOWS, Chapter 7.
4. All plant material used in the design must be identified on a 3" x 5" card, provided by the exhibitor and included with entry tag. (HB pgs. 29 and 80)
5. The exhibitor is required to conform to the stated description and limitations of the Design Type if named in the class.
6. Rules for Design Types, Advanced Design Types, Table Designs, and Table Appointments are printed in the HANDBOOK FOR FLOWER SHOWS, Chapter 7.
7. The Scale of Points for Design is listed in the HANDBOOK FOR FLOWER SHOWS, Chapter 14.
8. The exhibitor may enter multiple Classes within the Design Division, but only one exhibit per Class (HB pg. 22)
9. The exhibit entered into competition must be the work of only one (1) exhibitor and that exhibitor's name must appear on the entry card.
10. If the designer is unable to fulfill the assignment, it is the designer's responsibility to provide a substitute.
11. If the designer is unavailable to transport and/or set up a completed design, a substitute person may enter the exhibit for the designer. The designer may still receive exhibiting credit if needed. This is permitted only for completed designs.
12. A single flower is not a design. Container-grown plants are fresh plant material and are permitted in the Design Division where appropriate, but are **never** considered floral designs.
13. Landscapes, scenes, or anything representing an actual item of clothing, person, animal, etc. are not considered acceptable in the Design Division. (HB pg. 80).
14. Each Class will consist of four (4) exhibits.
15. Plant material need not have been grown by the exhibitor.

# FALL IN THE SOUTH

## DESIGN RULES CONTINUED

- 16. Fresh plant material may not ever be treated in any manner. Dried plant material may be treated.
- 17. The designer is on her/his honor that the design being entered has not been previously entered or previously judged in an NGC Flower Show.
- 18. The Scale of Points for Design is listed below.

### DESIGN SCALE OF POINTS:

<b>Conformance</b>	
To Type	<u>7</u>
To Schedule Requirements	<u>7</u>
<b>Design Principles</b>	<b>48</b>
<b>Selection of Components</b>	<b>8</b>
<b>Organization of Components</b>	<b>8</b>
<b>Expression</b>	<b>8</b>
<b>Distinction</b>	<u><b>14</b></u>
<b>TOTAL</b>	<b>100</b>

# FALL IN THE SOUTH

## DIVISION I - DESIGN

### FALL EVENTS

Eligible for Award of Design Excellence.

**CONSULTANT: BARBARA EISCHENS: 399-8956**  
**PRE-REGISTRATION IS REQUIRED.**

#### SECTION A

#### CULINARY EVENTS

ELIGIBLE FOR TABLE ARTISTRY AWARD

##### **Class 01. Cookoff Competitions** (HB pg. 76)

An exhibition table staged on a 30" high table draped in black. Designer will provide staging panel: 27" wide x 36" high x 30" deep. Underlay is required. Designer will provide a 3" x 5" card listing plant material.

##### **Class 02. Picnicking** (HB pg. 76)

An informal picnic style alfresco table set for two. It will include a red adirondack chair (dimensions of 36" high x 31" deep x 22" wide) to be provided by the Flower Show Committee. Staged on the floor in an area not to exceed 72" wide x 48" deep with a white background. A 3" x 5" card listing plant material is required.

##### **Class 03. Mimosas in the Morning** (HB pg. 76)

A functional breakfast tray for one person staged on a 24 inch square white cube 30 inches high. White background. A decorative unit must be included. Cube provided by the Flower Show Committee. A 3" x 5" card listing plant material required.

# FALL IN THE SOUTH

## DIVISION II - HORTICULTURE

### FALL ARRIVES

CONSULTANT: CHRIS SHOUP: 202 - 1842

## HORTICULTURE RULES

1. The NGC Exhibit Polices are printed in the HANDBOOK FOR FLOWER SHOWS, Chapter 6, (Exhibiting in the Horticulture Division).
2. The rules for a single species cut or container-grown specimen are listed in the HANDBOOK FOR FLOWER SHOWS, or its supplement, HORTICULTURE EXHIBITING AND JUDGING.
3. In order to receive an NGC Top Exhibitor Award, the exhibitor must identify her/his entry by its binomial name or currently acceptable scientific designation. (Consult the HANDBOOK FOR FLOWER SHOWS, Chapter 6, (Exhibiting in the Horticulture Division).
4. Entry tags for the Horticulture Division are available from the Flower Show General Chairman (Barbara Eischens: 399 - 8956), the Horticulture Chairman (Chris Shoup: 202 - 1842), and the Fair Office. Pre-registration is not required.
5. All entry tags are to be filled out in advance and **must be completed in pencil.**
6. Cut specimens should not have foliage below the water line, except for Gladiolus.
7. If a plant is considered a flowering plant, it should be exhibited as a flowering specimen. Foliage plants may flower, but should be exhibited as foliage plants if they are grown for their leaves.
8. Specimens with a class designation in the schedule may not be entered in the "Any Other Worthy" named specimen class.
9. The Horticulture Classification Chairman and/or General Show Chairman are free to subdivide classes by color, form, size, cultivar, variety, or other distinguishing characteristics.
10. The Scales of Points for Horticulture are listed in the Schedule. (pg. 13)
11. Glass bottles will be furnished by the Flower Show Committee for all cut specimens.
12. Plastic wrap or celery may be used as wedging to improve pose of specimen.
13. Pots may be no larger than 16" in diameter and must be easily moveable. A saucer, provided by the exhibitor, must be placed under each pot to collect water. Specimens may be double-potted. Inner container should not be visible.
14. Exhibitors may enter one specimen in each sub-class for all classes. The Committee may also correct an incorrect entry tag or disqualify any specimen not of show quality prior to judging.

# FALL IN THE SOUTH

## HORTICULTURE SCALES OF POINTS

All Cut or Container-Grown Horticulture Specimens and Collections  
(Arboreal, Flowering, Foliage, Fruit/Vegetable/Nuts)

Criteria	Value (Points)
Conformance	5
Plant Identification	5
<b>Peak of Perfection</b>	
Form	20
Color	20
Maturity/Size	20
Condition/Blemishes	15
<b>Grooming/Staging</b>	
Grooming	10
<u>Staging</u>	<u>5</u>
<b>TOTAL</b>	<b>100</b>

### Combination Plantings and Gardens

Criteria	Value (Points)
Conformance	5
Plant Identification	5
Labeling	5
<b>Peak of Perfection</b>	
Form	10
Color	10
Condition	10
Show-worthy Size	5
Overall Effect	30
Creative/Distinctive	5
Grooming	10
<u>Staging</u>	<u>5</u>
<b>TOTAL</b>	<b>100</b>

# FALL IN THE SOUTH

## DIVISION II - HORTICULTURE

### FALL ARRIVES

ELIGIBLE FOR AWARD OF HORTICULTURAL EXCELLENCE

CONSULTANT: CHRIS SHOUP: 202 - 1842

#### SECTION A

#### INDIAN SUMMER

##### Cut Flower(s) from Annuals

ELIGIBLE FOR AWARD OF MERIT

One stem or spray unless noted.

Leaves or foliage should be included with **mandatory flowers**.

- Class 01.      *Angelonia angustifolia* hybrids
- Class 02.      *Begonia*  
a. Angelwing or cane-type  
b. Wax or semperflorens
- Class 03.      *Catharanthus roseus/vinca* hybrids (Periwinkle)
- Class 04.      *Celosia*  
a. *C. argentea*, 'Plumosa' (feathery)  
b. *C. cristata*, Crested (crested or fan shaped)
- Class 05.      *Impatiens*  
a. *I. hawkeri* (New Guinea hybrids)  
b. *I. walleriana*
- Class 06.      *Pentas lanceolata* (spray)
- Class 07.      *Salvia coccinea*
- Class 08.      *Tagetes*, (Marigold)  
a. *T. erecta* (American Marigold - large solitary flower on single stem with 3 leaves)  
b. *T. patula* (French Marigold - spray 6 - 12 inches in height with a minimum of 5 open blossoms)



# FALL IN THE SOUTH

## SECTION A (continued) Cut Flower(s) from Annuals

- Class 09. *Tithonia rotundifolia* (Mexican Sunflower)
- Class 10. *Zinnia*  
 a. *Z. angustifolia* (Narrowleaf)(spray)  
 b. *Z. elegans* (1 - 5 inches wide with a set of leaves)
- Class 11. Any other worthy annual not listed.

## SECTION B AUTUMN COLORS Cut Flower(s) from Perennials

ELIGIBLE FOR AWARD OF MERIT

Specimen must be less than 30 inches.

- Class 12. *Aster novi-belgii* syn. *Symphyotrichum novi-belgii*
- Class 13. *Chrysanthemum*  
 a. *C. x morifolium* (Garden Mum - spray)  
 b. *C. rubellum*, 'Clara Curtis' ex
- Class 14. *Cuphea*
- Class 15. *Gerbera jamesonii* (Gerbera Daisy)
- Class 16. *Helianthus angustifolius* (Swamp Sunflower)
- Class 17. *Lantana camara*
- Class 18. *Ruellia brittoniana* (Mexican Petunia)
- Class 19. *Salvia/Sage* (flowering)  
 a. *S. elegans* (Pineapple Sage)  
 b. *S. greggii* (Autumn Sage)  
 c. *S. guaranitica* (Black and Blue)  
 d. *S. x Indigo Spires* hybrids  
 e. *S. leucantha* (Mexican Bush)

# FALL IN THE SOUTH

## Section B (continued) Cut Flower(s) from Perennials

- Class 20. *Sedum* (with floret)
- Class 21. Any other worthy perennial not listed.

## SECTION C COOL IN THE SHADE

### Fern and Fern-Like Cut Specimens

ELIGIBLE FOR AWARD OF MERIT  
Specimen not to exceed 30 inches.

- Class 22. *Asparagus densiflorus fern*  
a. 'Meyersii' (Foxtail - upright)  
b. 'Sprengerii' (Arching or drooping)
- Class 23. *Asplenium nidus* (Bird's Nest Fern)
- Class 24. *Cyrtomium* (Holly Fern)
- Class 25. *Dryopteris erythrosora* (Autumn Fern)
- Class 26. *Nephrolepis*  
a. *N. biserrata*, (Macho)  
b. *N. cordifolia* (Petticoat or Fishtail Fern)  
c. *N. obliterated*, 'Kimberly Queen'
- Class 27. *Rumohra adiantiformis* (Leatherleaf Fern)
- Class 28. Any other worthy fern not listed.

# FALL IN THE SOUTH

## SECTION D

### THYME FOR COOKING

#### Cut Specimens of Herbs

ELIGIBLE FOR AWARD OF MERIT

- |           |                                     |
|-----------|-------------------------------------|
| Class 29. | <i>Artemisia</i>                    |
| Class 30. | <i>Foeniculum vulgare</i> (Fennel)  |
| Class 31. | <i>Mentha</i> (Mint)                |
| Class 32. | <i>Ocimum</i> (Basil)               |
| Class 33. | <i>Origanum vulgare</i> (Oregano)   |
| Class 34. | <i>Salvia rosmarinus</i> (Rosemary) |
| Class 35. | <i>Thymus vulgaris</i> (Thyme)      |
| Class 36. | Any other worthy herb not listed.   |

# FALL IN THE SOUTH

## SECTION E SEND ME NO FLOWERS

### Cut Decorative Foliage (no bloom)

#### ELIGIBLE FOR AWARD OF MERIT

- Class 37. *Alocasia*
  - a. *A. macrorrhiza*, (Giant Taro)
  - b. *A. x amazonica*, (African Mask)
- Class 38. *Aspidistra elatior* (Cast Iron Plant)
  - a. Green
  - b. Variegated
- Class 39. *Begonia* (non flowering ex. Rex Hybrids)
- Class 40. *Codiaeum variegatum* (Croton)
- Class 41. *Coleus scutellarioides* (Coleus)
- Class 42. *Cycas revoluta* (Sago Palm)
- Class 43. *Cyperus* (Umbrella Plant)
- Class 44. *Dracaena trifasciata/ sanseveria* (Snake Plant)
- Class 45. *Monstera deliciosa* (Split-leaf Philodendron) (Swiss cheese with oval holes)
- Class 46. *Philodendron bipinnatifidum*
- Class 47. *Schefflera arboricola*
- Class 48. *Senecio cineraria* (Dusty Miller)
- Class 49. *Stachys* (Lamb's Ear)
- Class 50. *Tetrapanax papyrifera* (Rice Paper Plant)
- Class 51. *Tradescantia pallida* (Purple Heart)
- Class 52. Any other worthy cut decorative foliage not listed.

# FALL IN THE SOUTH

## SECTION F DON'T TIE ME DOWN

### Cut Specimens from Vines

ELIGIBLE FOR AWARD OF MERIT

Specimen length should be a minimum of 12 inches and a maximum of 24 inches.

- Class 53.      *Dipladena* (Mandevilla)
- Class 54.      *Epipremnum aureum* (Pothos)
- Class 55.      *Hedera* (Ivy)
  - a. Green
  - b. Variegated
- Class 56.      *Ipomoea batatas* (Sweet Potato Vine)
  - a. Lime Green
  - b. Dark Colors
- Class 57.      *Philodendron hederaceum syn. scandens* (Heart-Shaped Vine)
- Class 58.      *Plumbago*
- Class 59.      *Syngonium podophyllum* (Arrowhead Vine)
- Class 60.      *Thunbergia alata* (Blackeyed Susan Vine)
- Class 61.      Any other worthy vine not listed.

# FALL IN THE SOUTH

## SECTION G HIDDEN GEMS

### Arboreal Flowering, Fruited, Coned, or Berried Branch of a Wooded Shrub or Tree

#### ELIGIBLE FOR ARBOREAL AWARD

Arboreal specimens should be a minimum of 12 inches and a maximum of 30 inches in length from cut end to apical tip, and include several nodes and a woody central leader to be eligible for the Arboreal Award.

- Class 62.      *Camellia sasanqua*
- Class 63.      *Callicarpa americana* (Beautyberry) (leaves off)
- Class 64.      Fruit/Vegetable (attached to foliage)
- Class 65.      *Hibiscus mutabilis* (Confederate Rose)
- Class 66.      *Hydrangea*  
a. *H. macrophylla* (Mophead)  
b. *H. paniculata* 'Lime Light'  
c. *H. quercifolia* (Oak Leaf)
- Class 67.      *Ilex* (Holly with berries only)
- Class 68.      *Osmanthus fragrans* (Tea Olive)
- Class 69.      *Rhododendron* (Azalea)
- Class 70.      Any other worthy flowering, fruited, coned, or berried branch of a wooded shrub or tree.

# FALL IN THE SOUTH

## SECTION H

### WALK IN THE FOREST

#### Non-Flowering or Foliage Branch from a Shrub or Tree

##### ELIGIBLE FOR ARBOREAL AWARD

Arboreal specimens should be a maximum of 30 inches in length from cut end to apical tip, and include several nodes and the central leader.

- Class 71.      *Abelia*
- Class 72.      *Acer palmatum* (Japanese Maple)
- Class 73.      *Aucuba japonica*
- Class 74.      *Buxus microphylla* (Boxwood)
- Class 75.      *Fatsia japonica*
- Class 76.      *Ilex* (Holly)
- Class 77.      *Loropetalum chinensis*
- Class 78.      *Magnolia grandiflora*
- Class 79.      *Pittosporum*  
a. *P. tenuifolium*, Green  
b. *P. tobira* (*variegata*) variegated
- Class 80.      *Podocarpus* (Yew)
- Class 81.      *Viburnum*
- Class 82.      Any other worthy non-flowering or foliage branch from a shrub or tree not listed.

# FALL IN THE SOUTH

## SECTION I FRAGRANT BREEZE

### Roses

ELIGIBLE FOR AWARD OF MERIT

A minimum of two sets of leaves, each with five leaflets is required.

- Class 83. Climbing Roses
- Class 84. Floribunda
- Class 85. Grandiflora
- Class 86. Hybrid Tea
- Class 87. Miniatures
- Class 88. Polyantha (spray)
- Class 89. Shrub Rose
  - a. Knockout Rose
  - b. Drift
- Class 90. Any other worthy rose not listed.

## SECTION J DIAMONDS IN THE ROUGH Cut Specimens from Bulbous Structures

ELIGIBLE FOR AWARD OF MERIT

Specimen must be greater than 10 inches.

- Class 91. *Caladium x hortulanum*
- Class 92. *Canna*
- Class 93. *Crinum*
- Class 94. *Dahlia*
- Class 95. *Hedychium* (Ginger Lily)
- Class 96. Any other worthy cut flower from bulbous structures not listed.



# FALL IN THE SOUTH

## SECTION K

### FALL HARVEST

#### Fruits/ Vegetables/ Nuts

##### ELIGIBLE FOR AWARD OF MERIT

Specimen should be at right stage of maturity for best taste and quality. Staged on clear plastic plate provided by Flower Show Committee.

- Class 97. Vegetables  
a. Beans  
b. Okra  
c. Peppers  
d. Squash  
e. Tomatoes  
f. Any other vegetable
- Class 98. Nuts

## SECTION L

### FIRST SHOW ONLY

#### SUNSHINE

#### Flowering Container - Grown Plants

##### ELIGIBLE FOR GROWER'S CHOICE AWARD

Multiple plantings are allowed if they are the same genus, species and variety. Container to be no larger than 16 inches diameter and no trailing stems longer than 3 inches below bottom of container.

- Class 99. *Begonia*
- Class 100. *Impatiens*
- Class 101. *Orchid*
- Class 102. *Saintpaulia* (African Violet)
- Class 103. Any other worthy flowering container-grown plant not listed.

# FALL IN THE SOUTH

## SECTION M FIRST SHOW ONLY SCATTERED SHOWERS

### Foliage Container - Grown Plants

ELIGIBLE FOR GROWER'S CHOICE AWARD

Multiple plantings are allowed if they are the same  
genus, species and variety.

- Class 104. Cactus/succulent/Bromeliad in a container
- Class 105. Decorative/variegated foliage in a container  
a. *Begonia* (non-flowering)  
b. *Codiaeum variegatum* (Croton)  
c. *Coleus scutellarioides* (Coleus)  
d. Any other worthy foliage container-grown plant not listed.
- Class 106. Fern and fern-like in a container
- Class 107. Herb container
- Class 108. All green foliage container

# FALL IN THE SOUTH

## SECTION N SECOND SHOW ONLY PARTLY CLOUDY

### Combination Planters

#### ELIGIBLE FOR GROWER'S CHOICE AWARD

A grouping of three (3) or more botanically different plants with similar cultural requirements such as light, water, and humidity. Naturalistic accessories permitted in all combination plantings but must be in scale with plantings and container, and theme appropriate to the plants. The container must be easily moveable, no larger than 16 inches in diameter.

Diagram of plant names must be included.

- Class 109. Any combination of three or more plants in a standard pot 16 inches or less.
- Class 110. Any plant or plants in an unconventional, easily movable container, ex. watering can, boots, wood, and baskets.
- Class 111. Any plant or plants combined in a conventional, rectangular window box container. Container must be light weight and easily movable and not greater than 30 inches in length.

# **FALL IN THE SOUTH**

## **DIVISION III - EDUCATION**

### **BACK TO SCHOOL**

ELIGIBLE FOR EDUCATIONAL TOP EXHIBITOR AWARD

**CONSULTANTS: CAROLYN GRAY: 354-5057**  
**Pre-Registration is required.**

### **EDUCATION RULES**

1. Education Exhibits may be the work of more than one individual or organization, unless a Student Judge or an Accredited Judge is seeking exhibiting credit for preparing an Education Exhibit.
2. An exhibit must cover a minimum of eighteen (18) square feet of surface area.
3. Plant material is not required, although the use of plant material is encouraged where appropriate.
4. Exhibit will be staged on an eight (8) foot table draped in black with a neutral wall backdrop. Table provided by committee.
5. Advanced registration with the Education Entries Chairman is required by September 20, 2025. Description of the exhibit is submitted by exhibitor.
6. The Scale of Points for Education Exhibits is listed in the *HANDBOOK FOR FLOWER SHOWS*, Chapter 14 and is listed in this schedule at the end of the Education Division.
7. No artificial plant material is permitted.
8. Entry cards for the Education Division are available from the Education Chairman.

# FALL IN THE SOUTH

## EDUCATION SCALE OF POINTS

Criteria	Value (points)
<b>Educational Value</b>	
Interest to Viewer	25
Clear, concise presentation	15
Adequate Signage	10
Conforms to NGC Objectives	10
<b>Staging</b>	
Craftsmanship/Technique	10
Distinction	10
<b><u>Creativity and Expression</u></b>	<b><u>20</u></b>
<b>TOTAL</b>	<b>100</b>

## EDUCATION EXHIBITS

### FIRST SHOW

October 3, 2025

#### Exhibit 01 - Invasive Species of Alabama

Learn how we can help to control and eradicate invasive species in our communities.

Resource Alabama Invasive Plant Council: <https://www.se-eppc.org/alabama.cfm> or <https://www.invasive.org/species/list.cfm?id=71>

#### Exhibit 02 - Native Plants of Alabama

Native plants add so much to our world for animals and birds' habitats and our enjoyment of their beauty. Alabama Native Plants include long leaf pine, Southern Magnolia, trumpet vine, Coreopsis, and Black-eyed Susan.

## SECOND SHOW

October 8, 2025

#### Exhibit 01 - Plant America

Encourages NCG's mission to promote the love of gardening, floral design, civic, and environment responsibility.

#### Exhibit 02 - Wildlife Habitat Certification Program

Supports the National Wildlife Federation's programs to inspire others to make a difference and address the issues leading to declining habitat for wildlife nationwide.

# **FALL IN THE SOUTH**

## **FIRST SHOW ONLY**

### **DIVISION IV - BOTANICAL ARTS**

#### **AUTUMN HUES**

**Consultant: June Cyrus 313-0068**  
**Pre-registration is required by September 20, 2025.**

#### **BOTANICAL ARTS DESIGN RULES (2024 HB, pg. 93)**

1. General guidelines for the Design Division apply, including a 3" x 5" card listing all plant material used in the design.
2. All exhibits must contain some plant material.
3. No artificial plant material permitted in any exhibit.
4. Botanical Arts Designs are judged by the Design Scale of Points (schedule, pg. 10)

#### **BOTANICAL ARTS ARTISTIC CRAFTS RULES (2024 HB, pg.94)**

1. Exhibit must contain some fresh and/or dried plant material. Only dried material may be treated.
2. No artificial, endangered, or locally invasive plant material may be used.
3. A 3" x 5" card listing all plant material must be included with all artistic craft entries.
4. Artistic Craft entries are judged by the Scale of Points for Artistic Crafts (schedule pg. 29)

### **SECTION A**

#### **BOTANICAL ARTS DESIGN - HANGING DESIGN**

#### **FALL HARVEST**

##### **ELIGIBLE FOR BOTANICAL ARTS DESIGN AWARD**

##### **Class 01. Fall Treasures**

A wreath, purchased or homemade, decorated using live or dried plant materials and accessories. Size not to exceed 24" round, staged on a white lattice panel (4' wide by 8' tall).

##### **Class 02. Fall Happenings**

A swag, constructed and decorated using plant materials (greenery, nuts, seeds, and accessories). Size not to exceed 36" wide x 12" high, staged on a white lattice panel (4' wide x 8' tall).

##### **Class 03. Fall Drape**

A garland, constructed to hang above a shelf, doorway, or mantle, decorated using plant materials and accessories. Size not to exceed 40" wide x 42" long on both sides x 10" high, staged on a white lattice panel (4' wide x 8' tall).

# FALL IN THE SOUTH

SECTION B  
BOTANICAL ARTS ARTISTIC CRAFTS  
FALL FROLIC

ELIGIBLE FOR BOTANICAL ARTS ARTISTIC CRAFTS AWARD

**Class 01 Ready for a Picnic**

An embellished picnic basket, bought or homemade, decorated using fresh or dried plant materials and accessories. Basket size not to exceed 16" wide x 20" long x 14" high, staged on a 30" wide table covered in green.

**Class 02 Fall Surprise**

A box decorated using fresh or dried plant materials and/or accessories. Box size not to exceed 12" wide x 18" long x 10" high, staged on a 30" wide table covered in green.

**Class 03 Fall Fun**

Pumpkin people, dressed as life characters, using regular stuffed clothing and constructed with a pumpkin head, fresh or dried plant materials and accessories. Each entry will be free standing on the floor, size not to exceed 6' tall, 4' wide, and 80 pounds or less.

## ARTISTIC CRAFTS SCALE OF POINTS

Criteria	Value (points)
Conformance	25 pts
Design	30 pts
Craftsmanship/Technique	25 pts
<u>Distinction</u>	<u>20 pts</u>
Total	100 pts

# NOTES

[illegible]



# NOTES

[illegible]



*The Yaupon Garden Club presents to the public a combination of our best horticulture, competitive floral designs, botanical arts and education exhibits. Our dedicated Garden Club members have spent months in preparation for this annual endeavor.*

*The staff of the Alabama National Fair, Garrett Coliseum staff, and the members of the Kiwanis Club of Montgomery have helped make our Shows possible. It is with grateful hearts, we say "Thank You!" to those who continue a Legacy Program begun in 1953.*

**Barbara Eischens**  
**General Flower Show Chairman**

