

Let's All Go to the Movies

DIVISION V BOTANICAL ARTS

My Fair Lady

SECTION A - PHOTOGRAPHY

The Secret Life of Walter Mitty

Chairman and Consultant: Rose Winkler

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The Photography Division is intended to stimulate gardening interest, photographic abilities and National Garden Club goals and objectives.

1. Division V is open to adult amateur photographers. An amateur photographer is a person who earns less than 10% of his/her income as a photographer.
2. All exhibits must relate to horticulture, gardening, design or other NGC goals, objectives and/or initiatives.
3. Schedule determines the type of photography, exhibit, and staging.
4. Image size shall be 8" by 10" in color unless otherwise noted in the schedule or on the registration form.
5. Image should be mounted on firm background and must be over-matted with 11" by 14" **single** black matting. No frames permitted.
6. Professional printing and matting is permitted but not required.
7. Each photograph must be accompanied by an Exhibitor Tag with the exhibitor's name, phone number, email, entry class, plant materials, and/or scientific name. Exhibitor Tag must be completed in pencil.
8. Pre- registration is required for the Botanical Arts Photography Section. The completed registration form may be emailed or mailed to the Botanical Arts Photography Chairman at any time, however, no later than **September 6, 2024**.
9. Registration form and Exhibitor Tags for the Botanical Arts-Photography Section are available from the Botanical Arts – Photography Chairman. Photography registration form will be available online at Alabama National Fair website (www.alnationalfair.org) and on the Montgomery Federation of Garden Clubs Facebook page.
10. Photo may be enhanced by the exhibitor with cropping, filters, adjustment and/or darkroom techniques. Photograph does not have to be taken in Alabama or follow the Division and Section titles.
11. Judging shall be done by a panel of 3, which may consist of one National Garden Club Accredited Judge and two recognized photography experts, or three recognized photography experts. (HB p. 96) Exhibits are judged by the NGC Standard System of Awarding. (HB p. 39, 45)

12. First, second, third and honorable mention ribbons may be awarded in accordance with the Photography Scale of Points. (HB p. 131)
13. Division V is eligible for the Botanical Arts Photography Award.
14. Division V is not eligible for exhibiting credit.
15. Each exhibitor may enter one photograph in each sub-class for which they qualify. There is no fee to enter.
16. Southern Charm Garden Club, Yaupon Garden Club, and Alabama National Fair are not responsible for damage and/or loss of photos.
17. Photographs will be accepted by the Chairman at any time, however, the turn in deadline is Monday, **September 23, 2024**, from 2:00 PM to 5:00 PM. at Garrett Coliseum. **Note: Enter Coliseum at the South Entrance.** Committee has the right to subdivide entries.
18. Judging will take place on Wednesday, **October 2, 2024**, at 12:00 noon.
19. It is the exhibitor's responsibility to remove their photos on Tuesday, **October 15, 2024**, from 8:00 a.m. to Noon. Extenuating circumstances can be discussed with the chairman prior to this date.
20. Each photograph must be the work of the person whose name appears on the entry tag.

SCALE OF POINTS FOR PHOTOGRAPHY

Conformance	5
Interpretation of Class Title	10
Composition	25
Artistry/Creativity	25
Technical Achievement	25
Distinction/Impact (Wow Factor)	<u>10</u>
TOTAL	100