

# **PHOTOGRAPHY**

## **ADULT DEPARTMENT A9**

Sponsored By: **ALABAMA NATIONAL FAIR**

**RIBBONS BY CLASS: FIRST, SECOND & THIRD**

**“BEST OF FAIR” AWARD BY DIVISION: RIBBON & \$50**

### **RULES**

- Exhibitors may only enter one (1) item in each Class.
- Photograph **MUST HAVE BEEN TAKEN/CREATED BY THE EXHIBITOR.**
- Photographs downloaded and printed from the internet will be disqualified.
- **All entries must be matted or framed with a hanging apparatus. Glued or taped on hangers and saw-tooth hangers are not allowed (see CLC Rule #6).**
- **Entries shall not contain glass.**
- **ENTRIES WILL BE ACCEPTED AT THE CREATIVE LIVING CENTER ON THE FOLLOWING DATES/TIMES (NO EXCEPTIONS):**

**MONDAY, SEPTEMBER 25<sup>TH</sup> 9:00AM – 4:00PM**

**TUESDAY, SEPTEMBER 26<sup>TH</sup> 9:00 AM – 4:00 PM**

**WEDNESDAY, SEPTEMBER 27<sup>TH</sup> 9:00 AM – 4:00 PM**

**THURSDAY, SEPTEMBER 28<sup>TH</sup> 9:00 AM – 1:00 PM**

### **DIVISION 1: PHOTOGRAPHY**

#### **CLASS**

- |                             |                         |
|-----------------------------|-------------------------|
| 1. Abstract                 | 6. People               |
| 2. Animals                  | 7. Scenic               |
| 3. Collage                  | 8. Nature Scene         |
| 4. Floral (Flowering Plant) | 9. Insects              |
| 5. Non-Flowering Plant      | 10. Category not Listed |

### **JUDGING CRITERIA**

Composition/Appearance – 30%

Technical/Quality – Focus/Exposure/Lighting – 40%

Creative use of Subject – 30%