

# ENTRY FORM FOR THE PHOTOGRAPHY EXHIBITION

*Sponsored by*

*The Capitol City Camera Club*

The Montgomery Professional Photographers Association and the Alabama National Fair

**Please TYPE or PRINT NEATLY:**

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ Zip code \_\_\_\_\_ Telephone \_\_\_\_\_

\*\*EMAIL: \_\_\_\_\_ \*\* (used for correspondence regarding competition)

**READ THE RULES CAREFULLY!!** Fill out entry form. Select your division and your category. Attach these labels to the back of your prints in the **Upper Left Hand Corner**. Enclose completed entry form in the case with your prints.

**INDICATE DIVISION:**    **Advanced**    **Novice**    **Student**

CIRCLE CATEGORY NUMBER	LEAVE BLANK	ENTER TITLE HERE
01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18		1
01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18		2
01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18		3
01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18		4
01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17 18		5

## DIVISIONS/CATEGORIES

ADVANCED	NOVICE	STUDENT
01 - Architectural/Commercial	07	13
02 - Still Life/Foliage/Macro	08	14
03 - Landscape/Scenic	09	15
04 - People/Portraits	10	16
05 - Wildlife/Pets	11	17
06 - Photojournalism/Sports	12	18

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Classification # \_\_\_\_\_ Division \_\_\_\_\_

Print Title \_\_\_\_\_

*This is to certify that I have created, composed and made the original exposures within the last 24 months and that the photo has not been exhibited before in an Alabama National Fair Exhibition of Photography.*

Date \_\_\_\_\_ Signature \_\_\_\_\_

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