



The Alabama National Fair Livestock Program wants to invest in the future of agriculture by awarding an annual scholarship(s) to students who have participated in the livestock show(s).

The scholarship program is named after James C. “Jimmy” Dickey Memorial Livestock Scholarship; in appreciation of Jimmy’s love of and dedication to the Alabama National Fair, and his special interest in and love for the Youth Livestock Program.

Scholarship Guidelines/Requirements

- Applicant must be a U.S citizen and Alabama resident, exhibit good moral character and citizenship, and exhibit excellent academic potential.
- Must be scheduled to graduate from an Alabama High School (public, private, or home) during the 2018 – 2019 school year.
- Have made formal application to enroll with intent to attend an accredited, non-profit Alabama College, University or trade school in the fall of 2019.
- Complete and pass all necessary standardized test(s)/ requirements for graduation and have met the entrance requirements for the college or university for which the formal application has been made.
- All who apply for scholarship must participate in the 2018 Alabama National Fair Livestock Show as a Premier exhibitor and must compete in the Skill-a-thon Quiz, Judging, Showmanship, and exhibit an animal to qualify.

Selection Process

- Applications must be submitted to the Fair Office. Completed application must be received by the October 8, 2018, deadline for consideration.
- The Alabama National Fair Livestock Executive Committee will review applications and Premier Exhibitor awards and recommend winners to the Alabama National Fair Scholarship Committee for their approval.
- We do not discriminate on the basis of race, religion, national origin, color, sex, age, veteran status, or disability. It is our intention that all qualified applications be given equal opportunity and that selection decisions are based on the merit of the application.
- The senior that has applied for the scholarship with the top score in the Premier Exhibitor and meets other requirements will be considered for the award.

Receiving the Award

- Payment of \$1,500 for tuition will be made to the student (for the top boy and girl of the 2018 Livestock Shows) and the school. The student’s university will officially apply credit to student’s tuition account.
- Student and parents/guardians will be invited to an event formally recognizing scholarship winners. The award will be presented at the Kiwanis Club Lunch banquet in Montgomery, AL.



Order of Application is:

Section 1: Personal Information

1a. Proof of Citizenship: Driver's License, Social Security or Passport

Section 2: College/University Information

Section 3: Livestock Show Participations

Section 4: Individual Scholastic Record

Section 5: Personal Narrative - *Please attach personal narrative separately.*

Please submit all inquiries to Mrs. Stephanie Pittman at stephanie@alnatinafair.org.

This form is developed for, and is to be used by, the member of the Livestock Executive Committee. All members evaluate this form equally with all other forms accepted. Please print neatly.

SECTION 1: PERSONAL INFORMATION

Name: _____

Current Address: _____

City/State/Zip: _____

Parent/Guardian Names: _____

Home Phone: (____) _____ Cell Phone: (____) _____

Email Address: _____

SECTION 1a: PROOF OF CITIZENSHIP: DRIVER'S LICENSE, SOCIAL SECURITY OR PASSPORT

Place of Birth: _____
(City/Town) (State/Province) (Zip Code)

Driver's License Number: _____

Please submit a copy of your driver's license, or you may submit a copy of your passport.

SECTION 2: COLLEGE/UNIVERSITY INFORMATION

Please send a copy of your acceptance letter along with your application.

College/University Attending: _____

Contact Name: _____

Mailing Address: _____

City/State/Zip: _____

Possible Major/Career Plan: _____



SECTION 3: LIVESTOCK SHOW PARTICIPATIONS

Please list any livestock participations over the last four years, while you were in High School. If you have more participation than what is listed, please attach separately.

Activity	Grade Level	Specific Accomplishments, if any.

SECTION 4: INDIVIDUAL SCHOLASTIC RECORD

High School: _____

Type of School:

Public	Private	Correspondence
Charter	Home School	Other/Education Provider

School Address: _____

 (City) (State) (Zip Code)

Date of Graduation: _____

GPA: _____

ACT/SAT Score(s): _____

Please list any academic or educational awards and honors you received in high school (e.g. National Honor Society). If you have more awards and honors than what is listed below, please attach on separate piece of paper.

1. _____
2. _____
3. _____
4. _____